

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Gary Schmidt County Comm. Washoe #4 District (if applicable)
 Office (if applicable)
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Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP
☐ LEGAL DEFENSE FUND ☐ AMENDED

- ☐ Annual Filing - Due January 15, 2008
 Period: January 1, 2007 - December 31, 2007
- ☐ Report #1 - Due August 5, 2008*
 Period: Jan. 1, 2008 - July 31, 2008
- ☐ Report #2 Due - October 28, 2008*
 Period: Aug. 1, 2008 - Oct. 23, 2008
- ☒ Report #3 Due - January 15, 2009**
 Period: Oct. 24, 2008 - Dec. 31, 2008
- ☐ Annual Filing - Due January 15, 2009
 Period: January 1, 2008 - December 31, 2008

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 REGISTRAR OF VOTERS
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period

Cumulative
From Beginning of
Report Period #1
through End of
This Reporting
Period

5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
 (See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
 (See page 3 of instruction sheet)

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

| Report Period | # |
|---------------|-----|
| 1990-1991 | 1 |
| 1991-1992 | 2 |
| 1992-1993 | 3 |
| 1993-1994 | 4 |
| 1994-1995 | 5 |
| 1995-1996 | 6 |
| 1996-1997 | 7 |
| 1997-1998 | 8 |
| 1998-1999 | 9 |
| 1999-2000 | 10 |
| 2000-2001 | 11 |
| 2001-2002 | 12 |
| 2002-2003 | 13 |
| 2003-2004 | 14 |
| 2004-2005 | 15 |
| 2005-2006 | 16 |
| 2006-2007 | 17 |
| 2007-2008 | 18 |
| 2008-2009 | 19 |
| 2009-2010 | 20 |
| 2010-2011 | 21 |
| 2011-2012 | 22 |
| 2012-2013 | 23 |
| 2013-2014 | 24 |
| 2014-2015 | 25 |
| 2015-2016 | 26 |
| 2016-2017 | 27 |
| 2017-2018 | 28 |
| 2018-2019 | 29 |
| 2019-2020 | 30 |
| 2020-2021 | 31 |
| 2021-2022 | 32 |
| 2022-2023 | 33 |
| 2023-2024 | 34 |
| 2024-2025 | 35 |
| 2025-2026 | 36 |
| 2026-2027 | 37 |
| 2027-2028 | 38 |
| 2028-2029 | 39 |
| 2029-2030 | 40 |
| 2030-2031 | 41 |
| 2031-2032 | 42 |
| 2032-2033 | 43 |
| 2033-2034 | 44 |
| 2034-2035 | 45 |
| 2035-2036 | 46 |
| 2036-2037 | 47 |
| 2037-2038 | 48 |
| 2038-2039 | 49 |
| 2039-2040 | 50 |
| 2040-2041 | 51 |
| 2041-2042 | 52 |
| 2042-2043 | 53 |
| 2043-2044 | 54 |
| 2044-2045 | 55 |
| 2045-2046 | 56 |
| 2046-2047 | 57 |
| 2047-2048 | 58 |
| 2048-2049 | 59 |
| 2049-2050 | 60 |
| 2050-2051 | 61 |
| 2051-2052 | 62 |
| 2052-2053 | 63 |
| 2053-2054 | 64 |
| 2054-2055 | 65 |
| 2055-2056 | 66 |
| 2056-2057 | 67 |
| 2057-2058 | 68 |
| 2058-2059 | 69 |
| 2059-2060 | 70 |
| 2060-2061 | 71 |
| 2061-2062 | 72 |
| 2062-2063 | 73 |
| 2063-2064 | 74 |
| 2064-2065 | 75 |
| 2065-2066 | 76 |
| 2066-2067 | 77 |
| 2067-2068 | 78 |
| 2068-2069 | 79 |
| 2069-2070 | 80 |
| 2070-2071 | 81 |
| 2071-2072 | 82 |
| 2072-2073 | 83 |
| 2073-2074 | 84 |
| 2074-2075 | 85 |
| 2075-2076 | 86 |
| 2076-2077 | 87 |
| 2077-2078 | 88 |
| 2078-2079 | 89 |
| 2079-2080 | 90 |
| 2080-2081 | 91 |
| 2081-2082 | 92 |
| 2082-2083 | 93 |
| 2083-2084 | 94 |
| 2084-2085 | 95 |
| 2085-2086 | 96 |
| 2086-2087 | 97 |
| 2087-2088 | 98 |
| 2088-2089 | 99 |
| 2089-2090 | 100 |
| 2090-2091 | 101 |
| 2091-2092 | 102 |
| 2092-2093 | 103 |
| 2093-2094 | 104 |
| 2094-2095 | 105 |
| 2095-2096 | 106 |
| 2096-2097 | 107 |
| 2097-2098 | 108 |
| 2098-2099 | 109 |
| 2099-2100 | 110 |
| 2100-2101 | 111 |
| 2101-2102 | 112 |
| 2102-2103 | 113 |
| 2103-2104 | 114 |
| 2104-2105 | 115 |
| 2105-2106 | 116 |
| 2106-2107 | 117 |
| 2107-2108 | 118 |
| 2108-2109 | 119 |
| 2109-2110 | 120 |
| 2110-2111 | 121 |
| 2111-2112 | 122 |
| 2112-2113 | 123 |
| 2113-2114 | 124 |
| 2114-2115 | 125 |
| 2115-2116 | 126 |
| 2116-2117 | 127 |
| 2117-2118 | 128 |
| 2118-2119 | 129 |
| 2119-2120 | 130 |
| 2120-2121 | 131 |
| 2121-2122 | 132 |
| 2122-2123 | 133 |
| 2123-2124 | 134 |
| 2124-212 | |

District (if applicable)

[illegible]

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CAMPAIGN EXPENSES

Report Period #

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| E Media 280 Brinkey Reno | D | Sept/Oct Oct/Nov | 20,000 10,000 |
| Vista Printing on-line | D | Oct | 5955.45 |
| Vista printing on-line | D | Oct | 1400 each |
| Office Depot, Etc | A | Aug Sept Oct | 1000 each |
| Few: Color Printing | D | Oct | 2153 |
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